

## **MSBO Update 6/6/25**

Links and Important State/MDE Updates

**MDE briefing** email June 1, 2025

<https://content.govdelivery.com/accounts/MIMDE/bulletins/3df28e5>

**EGLE update** re: responsible cleanups and recycling

<https://content.govdelivery.com/accounts/MIDEQ/bulletins/3e23e3c>

**CEPI Announcements** June 5, 2025

<https://content.govdelivery.com/accounts/MICEPI/bulletins/3e3aca0>

**2025 PPT Reimbursement Millage Data** Available

<https://content.govdelivery.com/accounts/MITREAS/bulletins/3de60e2>

**Sec. 27k** Employment Verifications due by Tuesday, June 10 – in GEMS/MARS. See the Listserv email on June 2, 2025. Don't miss the deadline. As always, educators and district staff members who have questions about the Student Loan Repayment Program can contact [MDE-EdWorkforceGrants@Michigan.gov](mailto:MDE-EdWorkforceGrants@Michigan.gov). We've heard this will be extended until **June 17**, but the website still says June 10 as of June 6 at 11 AM.

<https://www.michigan.gov/mde/services/ed-serv/educator-retention-supports/student-loan-repayment-program>

MSBO Events – recent

**Leadership Dimensions** kicked off for FY2025-26 last week in Midland at the H hotel. If you are a regional/committee president or chair and haven't connected yet, please reach out to MSBO staff.

**FSP June 3** – 115 attendees. Great session. Thanks to Plante Moran

**BMCPA June 4** - approx. 250 attendees. Watch your on-demand videos by June 18 and submit for credit by June 23.

MSBO Events - upcoming

**Munetrix webinar next Wed June 11 at 1 PM**

[https://solutions.munetrix.com/whats-next-for-school-funding-webinar?utm\\_campaign=Webinars&utm\\_medium=email&hsenc=p2ANqtz-F7-1O9w0ejtUX2qJWxLtHK4EuhpdwVuudxcqdlPE8ubuG7XqzIByvsdjdjC\\_ymLT0CNZ8a0jcKpQNkBu9x7fKuQi4dg&\\_hsmi=364077776&utm\\_content=364077776&utm\\_source=hs\\_email](https://solutions.munetrix.com/whats-next-for-school-funding-webinar?utm_campaign=Webinars&utm_medium=email&hsenc=p2ANqtz-F7-1O9w0ejtUX2qJWxLtHK4EuhpdwVuudxcqdlPE8ubuG7XqzIByvsdjdjC_ymLT0CNZ8a0jcKpQNkBu9x7fKuQi4dg&_hsmi=364077776&utm_content=364077776&utm_source=hs_email)

Before long, we'll be talking about **“new year” events for FY2025-26**. Two to get on the calendar – **Back to School webinar** first week of August, and **Up North Finance meeting** Oct 9-10 in Houghton Lake.

**MSBO Business Manager Academy** – open for applications. Due by July 31. Apply for a scholarship before July 15 if you're interested.

<https://www.msbo.org/professional-development/business-manager-academy/>

**MSBO Leadership Institute** – open for applications. Due August 15.

<https://www.msbo.org/professional-development/leadership-institute/>

**ASBO Annual Conference** is Oct 21-23, 2025 in Fort Worth, TX. Registration is open.

<https://network.asbointl.org/annualconference2025/about>

**MSBO Tech and Resources** - Our system has undergone an upgrade. Hopefully this will be seamless and improved from your perspective. “My MSBO” is the new member portal where you can update your contact info, demographics, and upload a professional headshot. We'd love to have everyone go out and update your file as it makes our network more valuable. See the June 4, 2025 MSBO newsletter for more info:

[https://mailchi.mp/ec448819eff5/portal\\_open?e=de747d3561](https://mailchi.mp/ec448819eff5/portal_open?e=de747d3561)

**First 90 days – what do MSBO members need?** Dedication to “fundamentals” and “back to basics”. MSBO is setting up a “New Business Manager Resources” page. While it's a work in progress right now, we're looking for the best resources to add to this page so if you have suggestions, let me know.

<https://www.msbo.org/school-finance/new-business-manager-resources/>

**Sec. 147g and 3% discussion re: year-end and balance sheet** impact – discussed Wednesday at Biz Mgr/CPA workshop. Update in writing will be coming. The basics:

Supplemental budget is not expected to pass on its own without the larger budget.

Accrue State Aid for July & August just like you would for any other source.

Do not show “net revenue” for this grant – accrue expenditures/liability to match revenue.

Tie this out! You should be documenting the expenditures/payouts as you go. Grant code is not required. This should come out of your payroll system and should be done pay by pay/month by month. Document and justify for your books and for your auditors.

In the rare situation where you might be overpaid, assess your amounts and talk to your auditors early (now!).

Take any future adjustments as they come using your normal process. Wrap-up of this grant will naturally bleed into FY2025-26 books since you’re reimbursing through Sept 30, 2025.

Stop taking the employee deductions on Oct 1, 2025. This will be part of your normal MPSERS rate updates that you go through every year.

We expect any FY2025-26 allocations to be district offset funds rather than in & out with reimbursement.

Guidance subject to change – MSBO will work with Chris May at MDE about something more official soon.